[](http://cts.vresp.com/c/?FASTHockey/95cc5ef1a0/TEST/db800e2621)

* To:      Coaches, Players and Parents  
  From:   Massachusetts State Hockey Coaches Association  
  Date:    May 5, 2021  
  **Re:       Garrett Reagan High School Hockey Summit**   
    
  The Massachusetts State Hockey Coaches Association in association with the Massachusetts Interscholastic Athletic Association presents the twelfth annual Garrett Reagan High School Hockey Summit. The Summit will take place on Sunday, December 5, 2021 at the New England Sports Center. For the past 11 years, seventy teams and over 1,300 players have participated in this one day event. This will be a great kickoff to the 2021-2022 high school hockey season. In addition to playing a mini game (**two 15 minute periods**), each player/team will participate in workshops coordinated by the Massachusetts State Hockey Coaches Association and the MIAA.

If you have any questions please contact John Maguire at [maguirej19@gmail.com](mailto:maguirej19@gmail.com).

We look forward to seeing you on December 5th.



**&**

**MASSACHUSETTS STATE HOCKEY COACHES ASSOCIATION PRESENT:**

**GARRETT REAGAN HIGH SCHOOL HOCKEY SUMMIT**

**DECEMBER 5, 2021**

**NEW ENGLAND SPORTS CENTER**

**LETTER OF COMMITMENT**

**This letter is to confirm your interest in the GARRETT REAGAN High School Hockey Summit. Please fill out the registration form below. Make sure your athletic director signs this form. The Summit has room for 80 teams – to guarantee a spot please return *form and check* as soon as possible. Please send the completed form and a check made payable to MSHCA for $175 to the following address: MSHCA, PO Box 550069 North Waltham, MA 02455.**

**REGISTRATION FORM**

**School Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Coach’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Coach’s Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Coach’s Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Coach’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AD Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please contact John Maguire at 781-775-7114 or via email at** [**maguirej19@gmail.com**](mailto:johnmaguire@k12.waltham.ma.us) **for further information.**